

Blandford St Mary Parish Council
**NOTICE OF MEETING OF
THE PARISH COUNCIL**

The following Councillors are summoned to attend
a meeting of the Parish Council which will take place at
**3rd July 2019 at 7pm at The Brewery Hall in Hall & Woodhouse Visitor Centre Bournemouth
Rd Blandford St Mary**

Cllr M Albery – Chairman, Cllr R Whitlock – Vice Chairman, Cllr J Dallison,
Cllr J Stayt, Cllr M Dallison and Cllr I Mackay.

All members of the Council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder and are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability), Crime and Disorder, Health and Safety and Human Rights.

Public Questions

There will be a ten-minute public consultation period before the Council meeting opens for the public to ask questions on any items on the Agenda or other matters of interest or concern that they wish to bring to the attention of the Parish Council. Items not on the agenda will be taken to the next meeting. The Chairman will ask if anyone present wishing to record the meeting, please let themselves know.

Nicola Phillips - Parish Clerk
22nd June 2019

AGENDA

- 1. Apologies for absence, Declarations of Interest and Dispensations**
- 2. To approve the minutes of the meeting held on 5th June 2019**
- 3. Co-option for new members**
- 4. Items agreed to be discussed from last meeting and items arising through the month:**
 - To receive: Up-date on play area, allotments, Community Hall
 - To agree: Grass Cutting contract Mr Martin Park to November 2022
 - To agree and discuss: Action plan
 - To agree changes to the Clerk Contract.
- 5. Planning**
 - To receive: Planning applications|:
- 6. Finance**
 - To agree: Payment schedule
 - To consider: Donation for Working Dog Fun day for Dorset & Somerset air ambulance.
- 7. Dorset Council Cllr A Kerby report;**
 - Community Land Trust
- 8. Chairman's Report**
- 9. Officers report**
- 10. Clerk Report – Correspondence – Matter of interest**
- 11. Items for next agenda and date of next meeting**